# EAST LOGAN WATER DISTRICT 333 S. FRANKLIN ST, RUSSELLVILLE, KY 42276

#### **APPLICATION FOR EXISTING SERVICE**

DATE						
FIRST	NAME:	MI:	LAST NAME:			
PRIM	ARY CONTACT NO:		SECONDARY NO:			
DATE OF BIRTH: DRIVERS LIC NO:						
EMAI	L ADDRESS:					
	ICE ADRESS:					
			ATE: ZIP CODE:			
	Has anyone in your household ever had service with ELWD before:					
2)						
3)						
43						
4)	Place of Employment:	· · · · · · · · · · · · · · · · · · ·	Work #:			
5) WOULD YOU LIKE TO SIGN UP FOR AUTO BANK DRAFT? YES NO						
	SIGNATURE IF YOU DO WANT TO SIGN UP FOR AUTO BANK DRAFT:					
	Х	· · · · · · · · · · · · · · · · · · ·				
	ATURE:					
	ceived a copy of the Business Procedures explaining  6) Returned Check Policy 7) Cross Connection	ng: 1) Deposit 2	2) Reconnection Charges 3) Billing 4) Payment Due Date 5)	Cut-		
Acct No	:	Check #	Cash:			
Deposit	;	Connection I	Fee: \$50.00			

# EAST LOGAN WATER DISTRICT CONTRACT FOR WATER SERVICES

	This CONTRACT made and entered into this	day of	, 20,		
between	1				
, party of the first part and EAST LOGAN WATER DISTRICT, 333 S. FRANKLIN ST, RUSELLVILLE, KY, party of the second part.					
WITNESETH THAT for and in consideration of the efforts of the party of the second Part, acting through Water District Commissioners the party of the first part agrees to pay all applicable fees when having a meter set, including a \$700.00 tap fee, a \$50.00 inspection fee, a refundable deposit, and provide a copy of the plumbing permit obtained from the Health Department at the time of signing this contract to connect to the water system. The customer shall connect his service line to the District's distribution system as soon as the meter is installed by the District and shall commence to use water on the date the water is made available. Customer will pay a minimum water bill for twelve (12) months thereafter as liquidated damages if connection is not made and water consumed.					
refundab	For those customers seeking new service with each deposit and a connection fee of \$50.00	existing meter con	nnections, the customer agrees to pay a		
Any customer having fulfilled their contract terms and desiring to discontinue the water service to his premises for any reason must give notice of discontinuance in writing at the business office of the District at least three (3) days prior to the date on which the customer desires to discontinue service. If such notice, in writing, is not given, a customer shall remain liable for all water used and service rendered to his premises by the District until said notice is received by the District.					
	The party of the first part agrees to permit the Dis meter and read meters at a point on customer's on with the right for the ingress and egress on prop	property to be de			
waterline	The party of the first part agrees that no other pres serviced by the District's waterlines and will discipling to the Districts' system and shall eliminate the	onnect from his pr	resent water supply prior to connecting to		
trailer pa	A separate water meter must be installed for each rk.	n residence. A se	parate contract will be required for each		
meter an	The party of the first part shall install and maintain d extend to the dwelling or place of use. The party t side of the meter.				
CUSTON	THE DISTRICT DOES NOT GUARANTEE THAT MER. The party of the first part agrees to comply ons of the District now in force or as hereafter duly	with and be bou	and by the Articles, By-laws, Rules, and		
Signatur	e	Da	te		

The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin, and gender, of individual applicants on the basis of visual observation or surname.

Ethnicity					
Hispanic or Latino	Not Hispanic or Latino				
Race					
White or Caucasian	Black or African American				
American Indian / Alaskan Native Asian					
Native Hawaiian or Other Pacific Islander					
<u>Gender</u>					
Male Female					

#### **Non-Discrimination Statement**

**East Logan Water District** is an Equal Opportunity Service Provider and Employer.

Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the USDA, Director, Office of Civil Rights, Washington, DC 20250-9410



51A380 (1-23)
Commonwealth of Kentucky

DEPARTMENT OF REVENUE

## DECLARATION OF DOMICILE FOR PURCHASE OF RESIDENTIAL UTILITIES

### (LANDLORDS OR OTHER ACCOUNTHOLDERS OF MULTI-UNIT DWELLINGS SERVED BY A SINGLE METER (MASTER METER) USE THE MULTI-UNIT DECLARATION OF DOMICILE)

In accordance with the provisions of KRS 139.470(7) this declaration may only be executed for the purchase of sewer services, water, and fuel by Kentucky residents for use in heating, water heating, cooking, lighting, and other residential uses. "Fuel" shall include but not be limited to natural gas, electricity, fuel oil, bottled gas, coal, coke, and wood.

is the accountholder for				
Name of Accountholder	Service Address			
I <u>,</u>	, am the resident or			
Name of Individual Signing the Declaration (cannot	be landlord)			
Relationship o	of the undersigned to the resident			
I declare that the address listed is my place of domic	cile* or the place of domicile* of			
	Name of Resident			
and the purchase of residential utilities for use at th and use tax under KRS 139.470(7).	is address meets the qualifications for exemption from Kentucky sales			
• • • •	ne above listed service address be classified as exempt from sales and the date of the first full billing cycle after the date of receipt of this operative.			
Under penalties of perjury, I swear or affirm that the matter.	information on this declaration is true and correct as to every material			
	Signature of resident or representative			
	Date			

\* KRS 139.470(7) describes a place of domicile as "the place where an individual has his or her legal, true, fixed and permanent home and principal establishment, and to which, whenever the individual is absent, the individual has the intention of returning."

#### **Instructions**

- Submit the Declaration of Domicile to each applicable utility provider or rural electric cooperative, not to the Department of Revenue.
- Each resident may have only one place of domicile but may be listed as a responsible party for other service addresses.
- The change in taxability for accounts will be effective on the first day of the first full billing cycle after the date of receipt of this declaration by the utility provider or rural electric cooperative.

Department of Revenue Contact Information:

Phone: 502-564-5170

Email: DOR.Webresponsesalestax@ky.gov

